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Practitioner's Docket No. IB-1330-1

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

☒ In re application of: Shimon Weiss et al.  
Application No.: 09/ 349,833 Group No. 1641  
Filed: July 8, 1999 Examiner: Christopher L. Chin  
For: ORGANO LUMINESCENT SEMICONDUCTOR NANOCRYSTAL PROBES FOR BIOLOGICAL  
APPLICATIONS AND PROCESS FOR MAKING AND USING SUCH PROBES  
☐ Patent No.: Issued:

\*NOTE: Insert name(s) of all inventor(s) and also title for patent.

Assistant Commissioner for Patents  
Washington, D.C. 20231

DATE: November 2, 2001

## CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following papers are being facsimile transmitted to the Patent and Trademark Office (fax No.: (703) 308 - 4242 ) on the date shown below:

1. Amendment Transmittal Letter dated November 2, 2001 (in duplicate) (2 pages), and
2. Amendment dated November 2, 2001 (8 pages).

Total Pages (including this Certification): 11 pages

John P. Taylor

(Type or print name of person signing certification)

November 2, 2001

Date

John P. Taylor

Signature

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AMENDMENT TRANSMITTAL LETTER			ATTORNEY'S DOCKET NO. IB-1330-1
SERIAL NO. 09/349,833	FILING DATE July 8, 1999	EXAMINER Christopher L. Chin	GROUP ART UNIT 1641
INVENTION ORGANO LUMINESCENT SEMICONDUCTOR NANOCRYSTAL PROBES FOR BIOLOGICAL APPLICATIONS AND PROCESS FOR MAKING AND USING SUCH PROBES			

## TO THE COMMISSIONER OF PATENTS AND TRADEMARKS:

Transmitted herewith is an amendment in the above-identified application.

- X Small entity status of this application under 37 CFR 1.27 has been established by a verified statement previously submitted.
- A copy of the verified statement which established small entity status under 37 CFR 1.9 and 1.27 is enclosed.
- No additional fee is required.
- X The fee has been calculated as shown below:

(1)					(2)		(3)		SMALL ENTITY		OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE			
TOTAL	26	MINUS	49	0	x \$ 9 =	\$ 0	OR	x \$ 18 =	\$			
INDEP.	5	MINUS	3	2	x \$ 42 =	\$ 84	OR	x \$ 84 =	\$			
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$ 140 =	\$ 0	OR	+ \$ 280 =	\$			
					TOTAL ADDIT. FEE	\$ 84	OR	TOTAL	\$			

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" ON THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" ON THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or Indep.) is the highest number found in the appropriate box in Col. 1.

X Please charge my Deposit Account No. 20-0092 in the amount of \$ 84.00.  
A duplicate copy of this sheet is enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 20-0092. A Duplicate copy of this sheet is enclosed.

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.

November 2, 2001  
(Date)

John B. Taylor  
(Signature)